NOTICE

The Strand Homeowners Association

A Board of Directors Meeting
will be held on
Thursday, November 19, 2026, at 1:00 p.m.
The Strand County Club

AGENDA

1. **Call to Order/Proof of Notice/Establish a Quorum**
2. **Approval of Minutes (10/15/26)**
3. **Presidents Report**
4. **Finance Report (Bob Polizzotto)**
5. **Landscape Report (Sherri Dorrill)**
6. **Infrastructure Report (David Lee)**
7. **Holiday Lighting Evaluation (Paul/David)**
8. **Community Relations/Master/Club Updates**
9. **Communications Report (Manager – Sandy Hagedorn)**
   - **Sales/Lease**
   - **Violations**
   - **ARB Request (David Lee)**
10. **Old Business**
    - **Water Consumption – meter readings (Bob Pliizzotto)**
11. **New Business**
12. **Next Meeting – 12/3/26 at 1:00PM**
13. **Owners Questions and Comments**
14. **Adjourn**