

# NOTICE

## *The Strand Homeowners Association*

A Board of Directors Meeting

will be held on

Thursday, November 21, 2024 at 1:00 p.m.

The Strand County Club

## AGENDA

1. Call to Order/Proof of Notice
2. Establish a Quorum
3. BUDGET WORKSHOP WITH MEMBERSHIP
4. Approval of Minutes (10/24/24)
5. Presidents Counsel
6. Master Board
7. Leo Jr – Cliff Cook
8. Treasurer's Report
9. Manager's Report
  - Sales/Leases
  - Violations:
  - ARB Request
7. Old Business
  - a) Landscape Enhancement
  - b) Paving Project – Update
    - Sewer Grate installation
  - c) Amended Rules and Regulations
8. New Business
  - a) Next Meeting –12/05/24 @ 1:00 p.m. (Budget Adoption)
9. Owners Questions and Comments
10. Adjourn